


He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

[longer version, Vv's 1-18, read bracketed section]

The Word became flesh
and lived among us,
and we have
seen his
Glory.



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THE SECOND SUNDAY AFTER CHRISTMAS

2nd January, 2022

Sentence

God has destined us for adoption as his children through Jesus Christ, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

Ephesians 1.15-16

or

'I will turn your mourning into joy,' says the Lord. 'I will comfort you, and give you gladness for sorrow.'

Jeremiah 31.13

Prayer of the Day

Almighty God,
you have filled us with the light of the Word,
who became flesh and lived among us:
let the light of faith shine in all that we do;
through Jesus Christ, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

or

Eternal God,
in whose sight a thousand years are like a watch in the night:
guide us now and always, as you have led us in times past,
that our hearts may learn to choose your will;
through Jesus Christ, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading**Jer. 31:7-14****A reading from the prophet Jeremiah**

The Lord says: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Hear the word of the Lord.

Thanks be to God.**Psalm 147:12-20 — A.P.B.A. page 378**

- 12 Praise the Lord O Jerusalem:
sing praises to your God O Zion.
- 13 For he has strengthened the bars of your gates:
and blessed your children with in you.
- 14 He makes peace with in your borders:
and satisfies you with the finest wheat.
- 15 He sends his command to the earth:
and his word runs very swiftly.
- 16 He gives snow like wool:
and scatters the hoar-frost like ashes.
- 17 He sprinkles his ice like morsels of bread:
and the waters harden at his frost.
- 18 He sends out his word and melts them:
he blows with his wind and the waters flow.
- 19 He made his word known to Jacob:
his statutes and judgements to Israel.
- 20 He has not dealt so with any other nation:

nor have they knowledge of his laws
Praise — the Lord.

Second Reading**Eph. 1:3-14****A reading from the letter to the Ephesians**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear the word of the Lord.

Thanks be to God.**Gospel Acclamation**

Alleluia, alleluia! The Word became Flesh,
and dwelt among us. **Alleluia!**

Gospel**Jn. 1:(1-9), 10-18****✠ The Gospel of our Lord Jesus Christ according to John****Glory to you Lord Jesus Christ**

[In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.]

(con't . . .)