

Quiet Mornings  
of  
Reflection  
2016



Christ Church  
Cathedral

**B**eing quiet and reflective is part of a Christian's vocation, duty and joy. We are to "Be still and know that I am God" (Psalm 46:10), indeed we might never know that God is God until we are still, quiet, attentive and listening in a way we have not done for a while. This is hard to do because we are not only busy, but have got used to our busyness and often wear it as an emblem of how busy we are ... especially about God's business.

The Cathedral has provided a number of days each year where we can be quiet and at ease in God's presence. They were begun by Dean James Rigney in 2009 and continue under the direction of Fr. Glen Hughes and Fr. Roger Sharr. Glen is the Parish Priest of Scone and Roger is the former parish priest of St. James' Morpeth and has recently retired. He is doing a Ph.D. at the University of Sydney.

### **Timetable**

10.00am Gather in the Warrior's chapel

10.15am First Address

11.00am Second Address

12.00pm Angelus and final address

12.30pm Eucharist

Depart

Participants may pray in the Cathedral itself and throughout the grounds. All the alarms will be turned off for the duration of the Quiet morning.

## THEMES FOR 2016

**Saturday 13<sup>th</sup> February**

### *Violence in Scripture*

“I only attend to the NT. The Old testament is so violent.” This familiar cry is rather uninformed, and for sheer violence nothing quite beats the Crucifixion. This morning we reflect of the place of fury and passion in life with God. Are we, along with the Psalmist, allowed to be angry with God?

**Saturday 12<sup>th</sup> March**

### *The Spirituality of T. S. Eliot*

Eliot was an adult convert to Anglicanism and a 20<sup>th</sup> century apologist for Christianity. His decision to become a Christian was the result of having looked “... into the Abyss”. Try to read *Ash Wednesday* and *The Journey of the Magi* in preparation.

**Saturday 9<sup>th</sup> April**

### *Adoration and Reverence*

These words conjure up Church services, but what if their origin were *primal* – we must worship and revere in order to be *human*? ... but sometimes it isn't God we worship and revere.

**Saturday 14<sup>th</sup> May**

### *The Creed*

What part of the Creed don't you believe in? The Virgin Birth? The Double Procession of the Spirit from both the Father *and* the Son? Or none of it? So is the Creed a statement of personal faith or what the Church believes in? Is it a Statement of Perfection (what I *ought* to believe) or is it, like Scripture, a Canon or Guide? We shall explore this most familiar of doctrinal beliefs as though we were grown-ups.

**Saturday 11<sup>th</sup> June**

### *The Spirituality of Phillip Larkin*

Phillip Larkin (1922 – 1985) was no Christian. He once described religion as “that vast moth-eaten musical brocade/ Created to pretend we never die” Yet Christians don't have a monopoly on spirituality, and Larkin's insights into what it means to be human are extremely valuable. This is an essay in what spirituality looks like outside the Church.

**Saturday 9<sup>th</sup> July** *No Meeting – Glen in Brisbane.*

**Saturday 13<sup>th</sup> August**

*Mary for All Christians*

Differing Church traditions have blurred our view of the place of the Blessed Virgin Mary in the Christian faith. In this session we seek to rediscover Mary of Nazareth as seen in the Holy Scriptures – God Bearer, Disciple of Jesus and Servant of God.

**Saturday 3<sup>rd</sup> September**

*The Saints Next Door*

Reflecting on the life and work of some Australian saints; John Oliver Feetham, bishop and Bush Brother; Eliza Darling, pioneer social reformer in NSW, and Mother Esther, Founder of the Community of the Holy Name.

**Saturday 8<sup>th</sup> October**

*McDonaldization and the Church*

A reflection on the work of John Drane in examining the state and place of the Church in the post-modern world and practical theology in the Christian life. (Pre-reading if desired: *After McDonaldization: Mission, Ministry and Discipleship in an age of Uncertainty* – John Drane ISBN 978-0-232-52654-7)

**Saturday 12<sup>th</sup> November**

*Hope in the End*

Towards the end of the Church year, the Sunday Lections turn to the end times and judgement. This future time can seem bleak, violent and for many, distressing. Where can we find hope in the end, and how do we work for the coming Kingdom while we wait with anticipation?

**Saturday 10<sup>th</sup> December**

*Quiet Amidst the Storm*

In the midst of the silly season, we make a deliberate space to hear the quiet voice of God as we prepare for the Nativity of Our Lord. We focus on the birth narratives in the Gospel of St. Matthew.